Assessment Scheme

For Computer Science 12th Part II Session 2012-14 & ONWARD Time: 03:30 hrs Total Marks:- 100

| Sr. No | Chapters of Punjab Text Book Board Book | Weightage | Distribution of Marks | M.C.Qs Allotted Marks 17 Q. to be asked 17 Q. to be attempted 17 Time 20 Minutes | | | | Short Answer Questions Allotted Marks 44 Q. to be asked 33 Q. to be attempted 22 | | | | Essay Type Questions | | | Questions relating to Practicals | |
|--------------------|--------------------------------------------------|-----------|--------------------------|-------------------------------------------------------------------------------------|---|---|----------------|------------------------------------------------------------------------------------|---|----------------|----------------|---------------------------------------|---|---|-------------------------------------|----------------------------------------------------------|
| | | | | | | | | | | | | Allotted Marks 24 | | | | Allotted Marks 15 Q. to be asked 5 Q. to be attempted 3 |
| | | | | | | | | | | | | Q. to be asked 5 Q. to be attempted 3 | | | | |
| | | | | | | | | Time 3 Hours & 10 Minutes | | | | | | | | |
| | | | | K | U | A | Total Marks | K | U | $oldsymbol{A}$ | Total Marks | K | U | A | Total Marks | |
| 1 | 1 | 5% | 7 | 1 | - | - | 1 | 1 | 1 | 1 | 6 | - | - | - | - | Question No. 10 |
| 2 | 2 | 5% | 8 | 1 | 1 | - | 2 | 1 | 1 | 1 | 6 | - | - | - | | |
| 3 | 3 | 8% | 11 | - | 1 | - | 1 | - | - | 1 | 2 | 1 | - | - | 8 | |
| 4 | 4 | 2% | 3 | - | - | 1 | 1 | - | 1 | - | 2 | - | - | - | - | |
| 5 | 5 | 3% | 4 | - | - | - | - | 1 | - | 1 | 4 | - | - | - | - | Question No. 10 |
| 6 | 6 | 10% | 11 | 1 | - | - | 1 | - | 1 | - | 2 | - | 1 | - | 8 | a. Chapter # 6 |
| 7 | 7 | 7% | 3 | - | - | 1 | 1 | 1 | - | - | 2 | - | - | - | - | b. Chapter # 7 |
| 8 | 8 | 10% | 15 | 1 | - | - | 1 | 1 | 1 | 1 | 6 | 1 | - | - | 8 | c. Chapter # 10 d. Chapter # 12 e. Chapter # 13 |
| 9 | 9 | 6% | 9 | Ī | 1 | - | 1 | 2 | 1 | 1 | 8 | - | - | - | - | |
| 10 | 10 | 11% | 12 | 1 | 1 | - | 2 | 1 | 2 | 2 | 10 | - | - | - | - | e. Chapter # 13 |
| 11 | 11 | 12% | 18 | - | - | 2 | 2 | - | 2 | 2 | 8 | - | 1 | - | 8 | |
| 12 | 12 | 13% | 14 | 1 | 1 | - | 2 | - | 2 | - | 4 | - | - | 1 | 8 | |
| 13 | 13 | 6% | 5 | 1 | - | - | 1 | 1 | 1 | - | 4 | - | - | - | - | |
| 14 | 14 | 2% | 3 | - | 1 | - | 1 | - | 1 | - | 2 | - | - | - | - | |
| Total 100 % 123+25 | | | | 17 | | | | 66 | | | | 40 | | | | 25 |

Important Note:-

- 1) K= Knowledge. U= Understanding / Comprehension
- A= Application & Analysis
- 2) This scheme of Assessment is prepared as per 33% choice in short answer questions, essay questions & questions relating to practicals.

Q # 2 Chapter # 1,2,3,4,5,6,7

Q # 3 Chapter # 8,9,10

Q # 4 Chapter #11,12,13,14

- 3) In order to promote the cause of concept based learning at least 10 % questions must be unseen or of daily life but relating to specified learning outcomes of Curricula & Syllabi. This portion will increase @ 10% annually but not more than 30%.
- 4) The questions relating to practical will be asked from the practical Note Book as per chapter were detail given in the curriculum and syllabi 2006.
 5) The Practical will be conducted at the end of 12th Class which is mandatory to qualify for award of certificate.
- The Practical assessment will be made in the form of grading as per following criteria.

A+= 90% & above, A=80% to 89%, B= 70% to 79%, C= 60% to 69%, D= 50% to 59%, E= 40% to 49%, F= Fail = Below 40%